

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

SCARPA ET AL

Div. App for

Serial No. 09/394,289

Filed: 09/10/99



) Examiner: KIM,C.  
)  
)  
)  
) Art Unit: 3752  
)  
) Docket No.: N800A /ST-108A

Title: PORTTABLE CONVERGENT SPRAY BUN CAPABLE OF BEING HAND-HELD

Commissioner of Patents & Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment for the above-identified patent application.

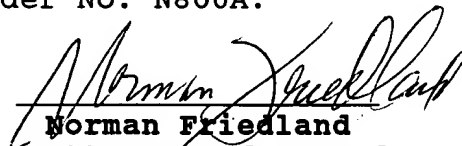
- [X] Since no new claims have been presented, no additional fee is required.
- [ ] Please charge the total additional fee (if any) for this amendment, calculated as shown below, to the deposit account and order number shown below; a duplicate copy hereof is enclosed.

claims

independent claim

Fee: \$0.00

Please charge any additional fees or credit overpayment to Deposit Account No. 06-2000, Order No. N800A.

  
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Attorney of Record  
(Reg. No. 20,070)

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Date: November 21, 2000

*S. Little*  
*11-30-00*

I hereby certify that this paper is being facsimile transmitted to the PTO on the date shown below.

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

*#6/B*  
*N.E.*  
*W/PTO*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of

SCARPA et al

Serial No. 09/394,289

Filed: 09/10/99

Examiner: KIM, C.

Art Unit: 3752

Docket No.: N800/ST-108

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NOV 30 2000

RECEIVED

Title: PORTABLE CONVERGENT SPRAY GUN CAPABLE OF BEING HAND-HELD

Commissioner of Patents & Trademarks  
Washington, D.C. 20231

PROPOSED AMENDMENT

Dear Sir:

This proposed amendment is in response to the Final Rejection dated October 16, 2000.  
Please amend the above-captioned application as follows:

IN THE DESCRIPTION:

Please make the following changes:

On page 17, line 3, change "Fig. 3" to --Fig. 4--; line 3, after "space" insert

--109--; line 5 change "116" to --117--.

On page 21, line 7 change "182" to --183--.

1

"I hereby certify that this correspondence is being deposited with the United Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on Nov. 21, 00."

Signature

*Norman Friedland*

Date

*11/21/00*